

PETER D. KEISLER
Assistant Attorney General
CARL J. NICHOLS
Deputy Assistant Attorney General
JOSEPH H. HUNT
Director, Federal Programs Branch
ANTHONY J. COPPOLINO
Special Litigation Counsel
ALEXANDER K. HAAS (SBN 220932)
Trial Attorney
U.S. Department of Justice
Civil Division
Federal Programs Branch
20 Massachusetts Avenue, NW
Washington, D.C. 20001
Phone: (202) 514-4782
Fax: (202) 616-8470

Attorneys for the United States

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

IN RE NATIONAL SECURITY AGENCY
TELECOMMUNICATIONS RECORDS
LITIGATION

No. M:06-cv-01791-VRW
**UNITED STATES' NOTICE OF
LODGING OF *IN CAMERA*, *EX*
PARTE MATERIAL**

This Document Relates To:

ALL CASES except *Al-Haramain v. Bush* (07-109); *CCR v. Bush* (07-1115); *United States v. Farber* (07-1324); *United States v. Adams* (07-1323); *United States v. Palermino* (07-1326); *United States v. Volz* (07-1396);

Judge: Hon. Vaughn R. Walker
Date: November 15, 2007
Time: 2 p.m.
Courtroom: 6 - 17th Floor

1 **UNITED STATES'S NOTICE OF LODGING OF**
2 **IN CAMERA, EX PARTE MATERIAL**

3 Intervenor the United States of America hereby provides Notice of the submission, for
4 the Court's *in camera, ex parte* consideration, of the following materials in support of the United
5 States' Opposition to Plaintiffs' Motion for an Order to Preserve Evidence:

6 1. United States' Classified *In Camera, Ex Parte* Supplemental Memorandum in
7 Opposition to Plaintiffs' Motion for an Order to Preserve Evidence;¹ and

8 2. Classified *In Camera, Ex Parte* Declaration of a Senior NSA Official.

9 DATED: October 25, 2007

Respectfully Submitted,

10 PETER D. KEISLER
Assistant Attorney General, Civil Division

11 CARL J. NICHOLS
Deputy Assistant Attorney General

12 DOUGLAS N. LETTER
Terrorism Litigation Counsel

13 JOSEPH H. HUNT
Director, Federal Programs Branch

14 /s/ Anthony J. Coppolino
15 ANTHONY J. COPPOLINO
16 Special Litigation Counsel

17 /s/ Alexander K. Haas
18 ALEXANDER K. HAAS (SBN 220932)
19 Trial Attorney
20 U.S. Department of Justice
21 Civil Division, Federal Programs Branch
22 20 Massachusetts Avenue, NW
23 Washington, D.C. 20001
24 Phone: (202) 514-4782 — Fax: (202) 616-8460
25 Email: tony.coppolino@usdoj.gov

26 *Attorneys for the United States*

27
28 ¹ An unclassified memorandum in opposition to Plaintiffs' motion has been filed on the
public record.